

Hazrate Rabia Bint Ismail Al Adawiyya Al Qaisiya Basri رضي الله تعالى عنها

Ap 3 behno ke baad paida huin isliye apke walid ne apka naam “Rabia-tun” rakh diya, tun ke maane chaothi, 4th, Al Adawiyya Al Qaisiya, kabila hai iski ap kaneez nahi fardh thin, baad me Baghdad ke bazaar me lakar bech diya gaya tha

Wiladat – 99 hijri, 717 CE, Wisaal – 185 hijri, 801 CE = 86 yrs

Ap Basra me paida huin, Hazrat Umar رضي الله تعالى عنه ne is shaher ko abaad kiya tha aur Abu Musa Ashari رضي الله تعالى عنه ko iska sabse pehla governor banaya, walid bahot khuddar aur ghareeb the, apko apne walid se bahot pyar tha, apne 11 saal tak apne walid ke saath ibadat ki aur hamesha unke saath hi rehti, apki umr 11 saal ki hui walid ka wisaal ho gaya

Walid ke wafaat ke baad apki zindagi kaisi guzri kahan guzri behno ka kya hua iske baare me bahot ikhtelaaf hai aur kai riwayat hai, ap apni walida aur behno ke saath Basra shaher ke taraf rawana ho rahi hain ke ap par dakuaon ne hamla kar diya, apki walida ka qatl kar diya ap jis kafila me jitni aurten thin sabh ko qaid kar liya, apki behno ko Baghdad me lejakar baich diya, ap khubsurat thin, apko qaid karke hi rakha ye sochkar ke jis din achi boli lagegi usdin bechungu

Ap yahan har wakht ibadat me mashur rehtin, wo log is baat se bara chirte the, ap par zulm karta, pyasa aur bhuka rakhta apko, Allah ki baargah me girgiratin apko sharaab pilana chaha kai dino tak, apko un logo ne maara, ap bahot kamzor ho gayin, himmat karke uthna chahti par nidhaal hokar gir jaati, apne phir deewar ke saath uthne ki koshish ki ke tabhi deewar se paani jaari hogaya, apne paani piya, wazu kiya, khud ko fresh kiya aur ibadat me lag gayin, raat ko ye aya to dekha ke ap fresh hain, pucha paani kisne diya, sabh ne kaha ke humne nahi diya

Phir in logo ne apke upar saanp chor diya apke musalle par rakh diya, saanp apke badan me ghumta raha ap namaz me hi hain apne salam phera to ye saanp khamoshi se wahan se chala gaya, ye dekh rahe the, phir raat ko apko bhuna hua gosh khilana chaha, ap bhuki kai dino se thin, par apne nahi khaya, ap nidhal hokar wahin gir parin, door baithe ek ne ghusse se apke upar pyala pheka apne jalaal se dekha to pyala beech me hi hawa me ruk gaya aur zameen par gir gaya, phi raise hi dusro ne ap par cheeze phekin

par wo sabh wahin ruk gaye, ap tak koi cheez aagey nahi ayi, ab wo teeno jo apki izzat ko lutna chahte the dar gaye aur wahan se bhaag khare hue, ap wahan se phir taikhane me aa gayin aur ibadat me mashur ho gayin aur apni hifazat ki dua mangne lagi

Jab ye daku dar gaye to inhone apko jald se jald Baghdad ke bazaar me le jakar baich diya, ek banda Hasan wahan pahoncha, iski jaan apke wajah se ek baar bach gayi thi jab ye apke sehra me kisi kaam se gaya tha, isne apko khareed liya aur ghar le jakar apse shaadi kar li, phir inka baad me qatl hogaya, ye ek riwayat hai Arab ke taraf se

Dusri riwayat Pharsi ye hai ke apko ek buddhe admi ne khareeda, ghar le gaya, issey ye to dar nahi tha ke izzat par koi harq ayega, lekin ya bahot zalim tha, apse kaam karwata, apko bina wajah maarta, apko jungalo me bhejta wahan se lakriyan lekar aao aur bazaar me becho, ap karti ab kabhi nahi bikti, to ap ghar loattin to apko maarta, ap raat me ibadat me masroof ho jatin, din me kaam karti aur raat me ibadat, ap diya jala leti thin roshni ke liye, ye aya aur bola ke tum paise to laati nahi aur diya jalati ho diye ke tail ke paise kahan se ayenge, ye kehkar isne diya bujha diya, ab thori dair baad dekhta hai ke kamre me roshni hai, ye andar gaya to dekhta hai ke kamre me noor hi noor hai, bus ye dekhte hi apko pehchaan gaya, bola aaj se mai tumko azaad karta hun aur khud ko apki ghulami me deta hun, aur agar ap chaho to yahin reh sakti ho

Ap wahan se wapas Basra apne shaher me agayin, apne ghar pahonchi khandar ban chuka tha, yahin rehne lagin, yahin ibadat me masruf rehtin, ap mashur kaise huin yahan aane ke baad, apki shoharat ke 4 sawab hain: pehla Allah ka fazl, dusra ap akeyle khandar me rehtin ye logo ke liye nayi baat thi, teesri, wohi daku Ateek jo apko uthakar le gaya tha, ek roz ye Basra aya, ek dukan me baitha, to apka zikr sunne laga, puchta hai kahan hai, ye apke khandar aya, apko door se dekha aur pehchaan gaya, apse maafi mangne laga isne apni pehchaan batayi, ye wahin ruka Basra me.

Ab ye jahan jahan jata apki sacchai ki apki ibadat apki paak daminin ki gawahi deta issey logo me apke andar aur shohrat bari, fourth, khuch shaitan logo ne apko wahan na rehne ki bahot koshish kari, apke upar gande gande ilzamaat lagaye, logo ko behkaya, apko ghar se khaich ke bahar nikala gaya aur jaise hi isne apke upar patthar marna chaha iska haath wahin ruk gaya, ye dekhkar log samajh gaye ke aap paak daminin hain issey apki shohrat hui

Apki shohrat phailti pahailti Baghdad tak pahonchi, Haroon Rasheed ne apke liye khuch tohfe bheje, apne wo tamam tohfe us chor ko de diye jo raat apke ghar chori karne aye tha. Apka ghar ab Khanqah ban gaya, bari bari aurten aati sabak seekhtin, log aate masla puchte, dum karate, apki guftagu ka mouzu Allah rabbul izzat ki mohabbat aur Allah ke khatir. Ullema apse milne aya karte the, is baat ki possibility ke Hazrat Hasan Basri رضى الله تعالى عنه ki mulaqat apse hui ho to wo bhi apke bachpan me bus, Hazrat Sufyan Sohri رضى الله تعالى عنه apke ustad the

Basri ke hakim ne apko ek maqaan diya aur chan khuddam diye, ap chali gayin, ap ibadat me hi mashur rehti aur ye khuddam baithe hi rehte, phir khuch din yahan rehkar ap apne khandar me wapas tashreef le ayin, apka ghar ek madrasah aur khanqah ban gaya, Mariam Basri apki ek shahgird hain apke saath hi rehtin, apke wisaal ke baad inka bhi wisaal ho gaya, ek ameer aya aur apse shaadi karne ki baat kahi to apne farmaya, nikaah wajood aur jism ke upar hota hai, yahan jism raha hi nahi bus saya hi saya hai, apne shaitan ki burai ka taskira kabhi nahi kiya kyun ke apko Rahman ki tareef karne se phursat hi nahi milti, ap farmati, kya jama karun wo khalik janta ke kitna hame chahiye. Ek riwayat hai ke ap akhri wakht me Baitul Maqdas chali gayin aur wahin wisaal hua, dusri riwayat hai ke apka wisaal wahin Basra me hua.